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The **Journal of Psychology in Africa** includes original articles, review articles, book reviews, commentaries, special issues, case analyses, reports, special announcements, etc. Contributions should attempt a synthesis of local and universal methodologies and applications. Specifically, manuscripts should:

1) Combine quantitative and qualitative data, 2) Take a systematic qualitative or ethnographic approach, 3) Use an original and creative methodological approach, 4) Address an important but overlooked topic, and 5) Present new theoretical or conceptual ideas. Also, all papers must show an awareness of the cultural context of the research questions asked, the measures used, and the results obtained. Finally the papers should be practical, based on local experience, and applicable to crucial development efforts in key areas of psychology.

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All pages must be numbered consecutively, including those containing the references, tables and figures. The typescript of manuscripts should be arranged as follows:

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**Author(s) and Address(es) of author(s):** The corresponding author must be indicated. The author's respective addresses where the work was done must be indicated. An e-mail address, telephone number and fax number for the corresponding author must be provided.

**Abstract:** Articles and abstracts must be in English. Submission of abstracts translated to French, Portuguese and/or Spanish is encouraged. For data-based contributions, the abstract should be structured as follows: *Objective*—the primary purpose of the paper, *Method*—data source, subjects, design, measurements, data analysis, *Results*—key findings, and *Conclusions*—implications, future directions. For all other contributions (except editorials, letters and book reviews) the abstract must be a concise statement of the content of the paper. Abstracts must not exceed 120 words. It should summarize the information presented in the paper but should not include references.

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Cook, D. A., & Wiley, C. Y. (2000). Psychotherapy with members of the African American churches and spiritual traditions. In P. S. Richards & A. E. Bergin (Eds.), *Handbook of psychotherapy and religiosity diversity* (pp. 369-396). Washington, DC: American Psychological Association.

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